

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4538375

12/03/2015 12:28:35 PM

Requested By

GEORGE M THIEL

Washoe County Recorder

Lawrence R. Burtress - Recorder

Fee: \$51.00 RPTT: \$0.00

Page 1 of 10



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 49154 Certificate Number 12506

(KS) 2 50992 2 +2508
u/5/2015
RFA

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, George M. Thiel

RECEIVED
STATE ENGINEERS OFFICE
10/15/2015 - 3 PM 3:34

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is GTS,LLC
of all a portion of 49154/12506-50992/12508 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.02 from 49154, and 0.98 from 50992 from 50992 in a separate relinquishment (M 10/15/15)
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

49154-portions of the SE1/4 Section 8, T.16N., R20E., M.D.B. & M
50992-portions of the SE1/4 Section 8, T.16N., R20E., M.D.B. & M

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

RFA Review 11/5/2015
(KS)
KE

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (*Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers*)

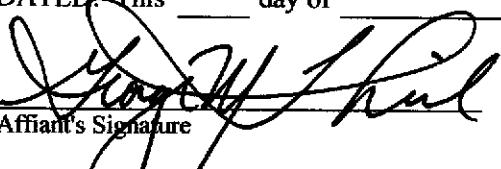
046-032-11

A portion of the SE1/4 of the NE1/4 Section 34, T.17N., R.19E., M.B.D.& M

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original ~~tentative~~ parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 49154 et al

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This _____ day of _____, 20 _____.


Affiant's Signature

George M. Thiel, P.E., S.W.R.S, Agent

Affiant's printed name

State of Nevada)

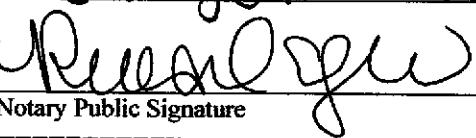
: ss

County of WASHOE)

Subscribed and sworn to before me on

this 2nd day of October, 20 15.

by George M. Thiel

Notary Public Signature


Notary Stamp



APPROVED: This 10th day of November, 20 15.

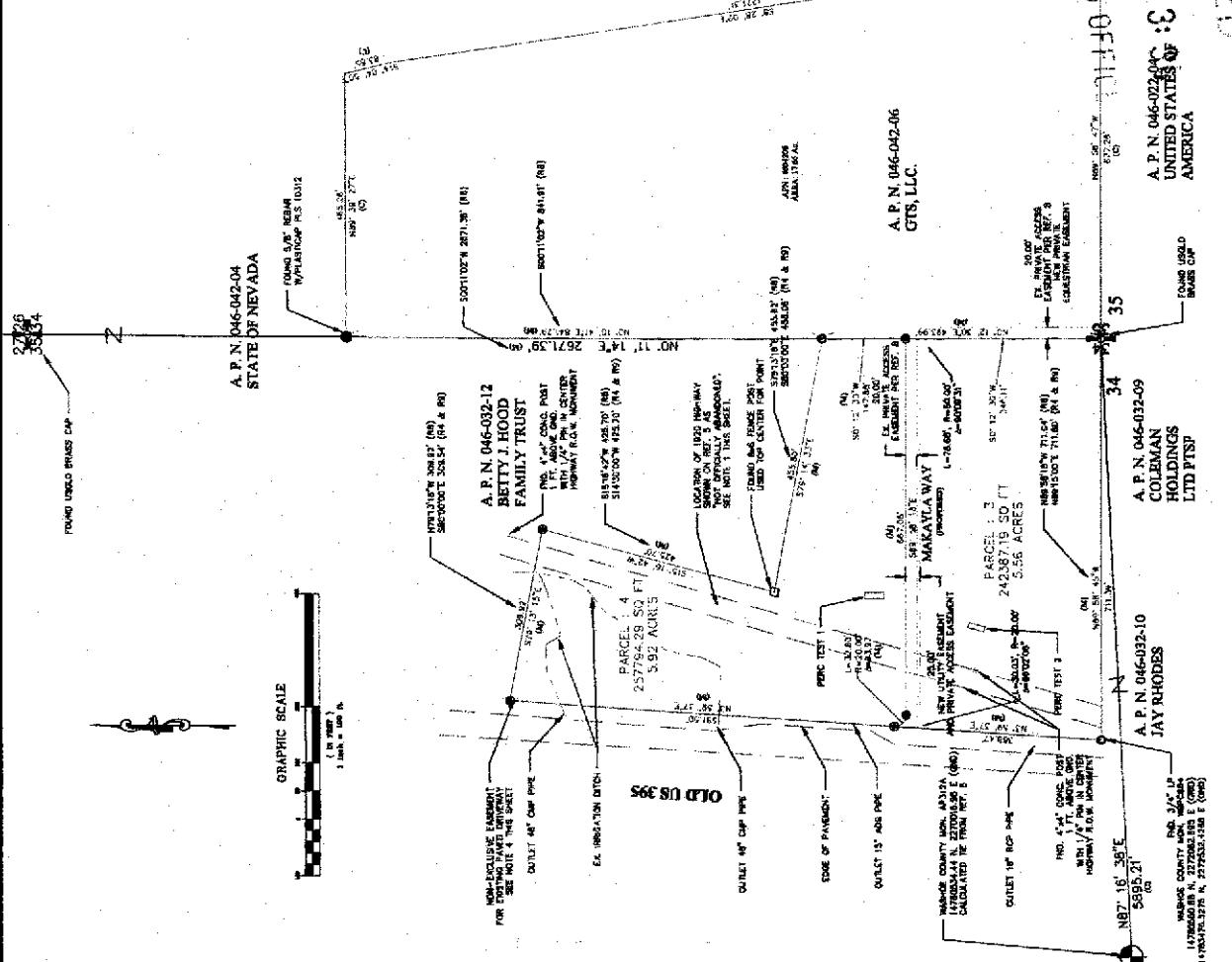
Tim Wilson, P.E.
State Engineer's signature

Tim Wilson, P.E.
Print State Engineer's name

REFERENCES

NOTE

INTERSTATE 598



Assessor's Map Number

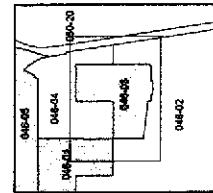
046-03

**WASHOE COUNTY
ASSESSOR'S OFFICE**
Joshua G. Wilson, Assessor

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor



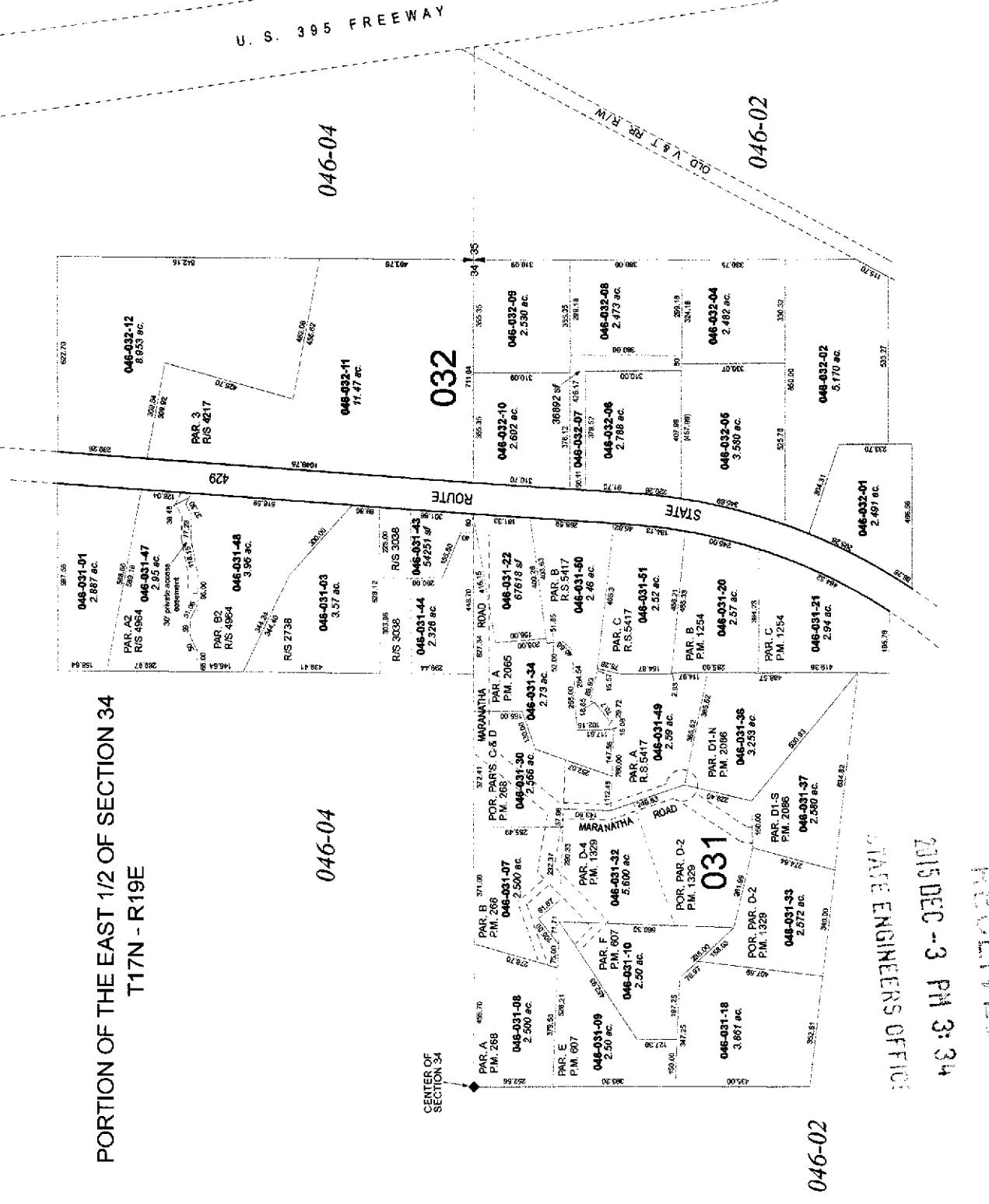
1 inch = 300 feet



Created by: CFB 03/19/2012
Last updated: CFB 06/04/2012

NOTE: This map was prepared for the use of the
Alameda County Assessor for assessment and
tax-collective purposes only. It does not represent
a survey of the premises. No liability is assumed
for the sufficiency or accuracy of the data
contained herein.

PORTION OF THE EAST 1/2 OF SECTION 34
T17N - R19E





WASHOE COUNTY RECORDER

OFFICE OF THE COUNTY RECORDER
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Arthur C. O'Connor Jr.
Signature

3 December 15

Date

Arthur C. O'Connor Jr.
Printed Name

RECEIVED
2015 DEC -3 PM 3:34
STATE ENGINEERS OFFICE